

# Outstanding Project Award Application Instructions

Outstanding Project Awards are presented to the member with the highest points based on project area participation. This includes club, county, and state 4-H events of the current 4-H year in each age division (beginner, junior and senior). This Award must be applied for by submitting an application form and a completed Journal. Minimum point levels must be met to receive the award.

## Minimum points required are:

25 points Project area that have Judging contests at State Fair

15 points Any other project area

<b>Exhibits - (current year only)</b>	<b>Placing</b>	<b>County</b>	<b>State</b>
	Purple	5 points	6 points
	Blue	3 points	4 points
	Red	2 points	3 points
	White	1 point	2 point
	Grand Champion	5 points	8 points
	Reserve Champion	3 points	6 points

<b>Showmanship</b>	<b>Placing</b>	<b>County</b>	<b>State</b>
	Purple/1st Place	8 points	10 points
	Blue/2nd Place	6 points	8 points
	Red/3rd Place	4 points	6 points
	White/4th Place	2 points	4 points
	/5th Place		2 points
	Top County	10 points	
	State Rosette		12 points

<b>Premier Exhibitor</b>	<b>Placing</b>	<b>County</b>	<b>State</b>
	1st Place		10 points
	2nd Place		8 points
	3rd Place		6 points
	4th Place		4 points
	5th Place		2 points

<b>Youth In Action - Public Presentation, Fashion Revue, Special Foods</b>			
	<b>Placing</b>	<b>County</b>	<b>State</b>
Club - 3 points			
Presented at other meetings - 5 points	Purple	8 points	12 points
	Blue	6 points	10 points
	Red	4 points	8 points
	White	2 points	6 points

<b>Judging / Skill-A-Thon-</b>			
1 point for each class judged at club meetings			
5 points for completion of each county judging school in project area			
10 points for state team/individual participation			
15 points for placement in top 10 individual judger at State Fair			
20 points for national participation			

<b>Horse Quiz Bowl and/or Hippology - Only 4-H Events, excludes participation at Black Hills Stock Show</b>			
County - 5 pts each	State - 10 pts each	National - 20 pts each	

<b>Performing Arts Troupe - 10 points</b>
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<b>Mastery Showcase - 20 points</b>
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# Outstanding Project Award Application Form

Name: \_\_\_\_\_ 4-H Age Division: \_\_\_\_\_ Project Area: \_\_\_\_\_

**Exhibits (list all exhibits & ribbon placing)**

**Points**

County: _____	_____
_____	_____
_____	_____
State: _____	_____
_____	_____
_____	_____
Grand & Reserve Champion: _____	_____

**Judging (Classes/Schools Attended)**

Club: _____	_____
_____	_____
County: _____	_____
_____	_____
_____	_____
State Team: _____	_____
State Individual Placing: _____	_____

**Youth In Action (Special Foods, Showmanship, Quiz Bowl, Fashion Revue, Presentations, Skill-A-Thons)**

Club: _____	_____
_____	_____
County: _____	_____
_____	_____
_____	_____
State: _____	_____
_____	_____

**Outstanding Project Award Point Sheet: Rodeo or Shooting Sports**

<b>Minimum Points Required:</b>	
25 Points	Project area that have Judging contest at State Fair
15 Points	Any other project area

**Grand Total Points** \_\_\_\_\_