COMMISSIONER PROCEEDINGS October 20, 2026

The Roberts County Commissioners met at 9:00 am in regular session with Brian Heinecke, John Dabek, Faye Johnston, Ken Nelson, Dylan Kirchmeier and Kristi Fritz in attendance. Joe Fritz absent. Jason Deutsch-Sisseton Courier livestream. Chairman Heinecke presiding. Heinecke called the meeting to order and led the pledge of allegiance.

MINUTES/AGENDA

Motion by J Dabek, seconded by K Nelson to approve October 13, 2026, minutes as amended with grammatical corrections and October 20, 2026, agenda as written. All voted aye, motion carried.

PUBLIC COMMENT

There was no public comment.

AMANDA NIGG

Amanda Nigg met with the Board to discuss setbacks for the BSS-H-B transmission line. Helaine Fonder, Robert Horton, Craig Steingaard-Ottertail Rep., Garrett Fonder, Trina Fonder, Darin Fonder, Rick Fonder, Louie Nigg, Sienna Johnson, Hailen Johnson, Pierce Johnson and Clarissa Johnson also in attendance for transmission line discussion. Amanda Nigg provided the Board with information regarding proposed setbacks with examples from other counties and discussed the November 9th deadline to apply for party status with the Public Utilities Commission.

SHERIFF

Tyler Appel-Sheriff presented a prisoner count of 78. Appel also presented 3rd qtr. drawdown checks totally $267,221.55 and will bring the budget breakdown next week.

LANDFILL

Alden Hayes-Landfill Mgr. discussed the landfill expansion.

HIGHWAY

Joey Anderson-Highway Supt. met with the Board and presented a right-of-way application for J & J Earth on County Rd. 24. Motion by J Dabek, seconded K Nelson to approve right of way application for J & J Earth Works Inc along County Rd #24 in 31-125-49 Easter township. No discussion. All voted aye, motion carried.

HELMS & ASSOCIATES

Mitchell Babcock-Helms & Assoc. updated the Board on the status of the amended permit and expansion timeline.

OTHER

Motion by J Dabek, seconded by F Johnston to authorize payment of $100/day plus mileage for the appraisal committee. No discussion. All voted aye, motion carried.

PLATS/RESOLUTIONS

Motion by F Johnston, seconded by K Nelson to adopt the following resolutions. No discussion. All voted aye, motion carried.

RESOLUTION 2026-43

Be it resolved by the Board of County Commissioners of Roberts County, South Dakota, in regular session that the plat of Lots 12, 13 and 14 in Block 1, of the Sandy Beach Subdivision of Govt Lot 1 & 2 of Section 12, T126N, R49W of the 5th P.M. Roberts County, South Dakota be approved this 20th day of October 2026 in accordance with the provisions of SDCL 11-2-2 and all acts amendatory thereto.

Kristi Fritz-Roberts County Auditor Brian Heinecke-Commissioner Chairman

RESOLUTION 2026-44

Be it resolved by the Board of County Commissioners of Roberts County, South Dakota, in regular session that the plat of D Hillberg Addition located in SE1/4NW1/4 of Section 7, T125N, R50W of the 5th P.M. Roberts County, South Dakota be approved this 20th day of October 2026 in accordance with the provisions of SDCL 11-2-2 and all acts amendatory thereto.

Kristi Fritz-Roberts County Auditor Brian Heinecke-Commissioner Chairman

RESOLUTION 2026-45

Be it resolved by the Board of County Commissioners of Roberts County, South Dakota, in regular session that the plat of Lots 1-8 Block 1, Mindts Subdivision of Govt Lot 1 of Section 15, T126N, R49W of the 5th P.M. Roberts County, South Dakota be approved this 20th day of October 2026 in accordance with the provisions of SDCL 11-2-2 and all acts amendatory thereto.

Kristi Fritz-Roberts County Auditor Brian Heinecke-Commissioner Chairman

RESOLUTION 2026-46

Be it resolved by the Board of County Commissioners of Roberts County, South Dakota, in regular session that the plat of Block 4 of Waldo Beach located in Govt Lots 3 & 4 in Section 11, T126N, R498W of the 5th P.M. Roberts County, South Dakota be approved this 20th day of October 2026 in accordance with the provisions of SDCL 11-2-2 and all acts amendatory thereto.

Kristi Fritz-Roberts County Auditor Brian Heinecke-Commissioner Chairman

RESOLUTION 2026-47

Be it resolved by the Board of County Commissioners of Roberts County, South Dakota, in regular session that the plat of Kaufman Addition located in the SW1/4 of Section 22, T123N, R50W of the 5th P.M. Roberts County, South Dakota be approved this 20th day of October 2026 in accordance with the provisions of SDCL 11-2-2 and all acts amendatory thereto.

Kristi Fritz-Roberts County Auditor Brian Heinecke-Commissioner Chairman

CLAIMS

Motion by J Dabek, seconded by F Johnston to pay the following claims: ELECTION-Supplies/ESS 2782.47, Total 2782.47; JUDICIAL-Supplies/Certified Languages 28.05, Reserve Acct 320.00, Witness/Jury 804.48, Total 1152.53; AUDITOR-Supplies/Reserve Acct 340.00, Total 340.00; TREASURER-Supplies/Reserve Acct 660.00, Total 660.00; STATES ATTY-Supplies/Reserve Acct 20.00, Valley Office 224.46, Xerox 101.16, Rental/Xerox 101.26, Total 446.88; COURT APP ATTY-Services/Cogley Law 463.60, Delaney Nielsen & Sannes 442.12, Total 905.72; EQUALIZATION-Supplies/Reserve Acct 360.00, Total 360.00; REG OF DEEDS-Supplies/Reserve Acct 140.00, Total 140.00; VETERAN SERV-Supplies/Reserve Acct 20.00, Total 20.00; SHERIFF-Supplies/Reserve Acct 100.00, Wex Bank 1272.58, Sioux Valley Coop 3073.59 Total 4446.17; JAIL-Utilities/CHS 1649.00, Supplies/CDP 10023.22, Vestis 13.97, Repairs/Hamm Plumbing 350.00, Rental/Langager Stack Movers 250.00, Health Ins Reimb 2635.10, Total 14921.29; DISPATCH-Travel/Zach Serocki 355.25, Other/Total Response 9475.85, Total 9831.10; NURSE-Supplies/Reserve Acct 20.00, Total 20.00; MENTALLY ILL-Services/Lewis & Clark BHS 240.00, Dean Schafer Court Reporting 30.00, Total 270.00; EXTENSION-Rental/Century Business Prods 105.85, Postage/Reserve Acct 20.00, Total 125.85; HWY & BRIDGE-Prof Fee/BAHR CDL 478.00, Supplies/Bituminous Paving 414419.63, Eastside Equipment 69.68, Sioux Valley Coop 3371.44, Repairs/Equipment Blades Inc 505.00, Peterson Builders 3195.60, Transource Equip 816.80, Utilities/Otter Tail Pwr 371.48, Conference/Safety Benefits 75.00, Total 423302.63; 24/7-Travel/Alicen Fladland 90.44, Supplies/Kylee Kranhold 45.30, Total 135.74; HWY & BRIDGE-Rural Access/Harmon Twp 20426.96, Total 20426.96; LANDFILL-Supplies/Sioux Valley Coop 2898.53, Total 2898.53; DEL TAX PMT-Payments 640.04, Total 640.04; PAYROLL-Commissioner 6570.93, Auditor 5616.94, Treasurer 8062.49, States Atty 12448.76, Gov Bldg 2248.32, Dir of Equalization 5494.92, Reg of Deeds 5931.65, Veteran Serv 1076.95, Sheriff 27753.02, Jail 31445.31, Countywide Law Enf 3686.78, Dispatch 18451.21, Juv Det 5708.66, Nurse 1425.57, Extension 1806.54, Planning & Zoning 2683.92, Road & Bridge 32487.96, 911 Tele 5840.60, Emergency Mgmt 1168.27, 24/7 Sobriety 3737.62, Landfill 13433.57. TOTAL 680905.90. New Hire-Ashley Schmidt-Extension-15.50

ADJOURN

Motion by J Dabek, seconded by K Nelson to adjourn regular session at 11:07 am until October 27. All voted aye, motion carried.